FORM	4 4	IR-RM	1
•	(9-1	-53)	
Hall	of	Record	ds .
Co	mn	nission	

RECUEST FOR RECORDS RETENTION SCHEDULE To bis submitted to the Records Management ivision Hall of Records Commission

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NO.	

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PAGE NO.

1.

		NO. 1.
1. Requesting Agency	2. Division or Bureau of Requesting	Agency
MARYLAND TRAINING SCHOOL FOR BOYS		
3. Authorization Requested (Check only one of the so	quares below).	
additional accumulation is antici- pated. Records have ceased to have value accumulation. The	he records will cease to retained for the arrant their retention after	and destroy originals. f not microfilmed would be period of time indicated.
4. Item No. Describe records accurately. Include titl work or activity to which the records records or (cubic or linear feet). Show recommend	le, form number, size of documents, elate, inclusive dates, and quantity	6. Recommendation of Hall of Records and Board of Public Works.
1. MINUTES		
The following were located in tion Building:	the basement of the Administra-	NO
Superintendent's Daily Remark	s or Diary	ISSI
May 1, 1899 - October 31, November 1, 1902 - May 29 June 1, 1906 - June 5, 19 June 6, 1912 - June 30, 1 (Handwritten to June	9, 1906 12	P R O V E D CORDS COMMISSION
Board of Managers or Director	*8	A P P I
		A HALL OF
Minutes of the Building Commi	ittee	1.
July 15, 1904 - July 30, September, 1909 - April 2		
Minutes of Manual Training Co	emittee of House of Refuge	
April 26, 1902 - October	1904	
7. Agency, Division or Bureou Representative		
P- J- Burken	Superintendent	1/5/56
Signature	Title	Date
Schedule Authorized as Indicated in Col. 6 by Hall of Records Commission.	Disposal Authorized as Indicated in Col. Public Works.	. 6 by Board of
Moring & Del	DAM A	Page 1 200

Archivist

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of Raci	(PAGE NO. 2.	
em o.	5. Description of Records Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period.	6. Recommendatio of Hall of Records and Board of Public Works.	
	Minutes of the Building Committee		
	July 15, 1904 - July 30, 1909 September 1909 - April 26, 1910	2	
	Minutes of the Manual Training Committee of House of Refuge		
	April 26, 1902 - October 1904	/ E D	
	Minutes of Visiting and Indenturing Committee of House of Refuge		
	November 26, 1902 - October 26, 1905 November 9, 1905 - March 25, 1909	A P P R O	
	Minutes of Purchasing and Auditing Committee	5	
.]	May 7, 1905 - October 16, 1912	HALL	
	Minutes of Sanitary and Repairs Committee		
	April 16, 1901 - July 20, 1908 - Entries as House of Ref Committee end February 16, 1906 and begin as Maryland School for Boys March 15, 1906.	u 3 ⊕	
	RECOMMENDATION: RETAIN PERMANENTLY	- :	
2.	CASE FOLDERS		
	Quantity: 7 drawers active, 132 drawers inactive (total 278 cubic feet) Dates: 1918		
	File Arrangement: Alphabetical while active, numerical when inactive		
	Annual Accumulation: 4 drawers (8 cubic feet) Indexed: Yes, see Item 3		
	The following records are in the average case folder:		
	Commitment Papers Release - copy signed by the Court Face Sheet (4 pages) shows history of boy, physical description, family, and court record		
	Class Admission Slips EOARD	TED BY	
	Progress Report to the Court (Form SDF# 120) Innates Family History Date	19 - 9	
	Parole Investigation Report	Luser	

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5. Description of Records Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period.

6. Recommendation of Hall of Records and Board of Public Works.

Record Out (Form SS-7) shows days immate is permitted to leave school

Progress notes

Summary of Psychological Examination

Court Request for After-Care Planning (Form SDPW-418)

Referral for After-Care Planning (Form SDPW - 417, 3 pages)

Achievement Tests

Hospital (Infirmary) Records - Since 1952 all health records of the inmate are placed in the case folder at the time of discharge - See Item 6 for records prior to 1952.

Progress Chart - monthly entries as to home life, academic and physical education, band, AWOL, disciplinary actions,

Case records prior to 1918 are discussed in Item 7.

RECOMMENDATION: RETAIN FOR SEVENTY YEARS AND THEN DESTROY.

3. INDEX TO CASE FOLDERS

> Size: 3" x 5" Quantity: 12 drawers Dates: 1918 - -File Arrangement: Alphabetical

Card shows boy's name, home address, cottage assignment, age, date of birth, committing judge, date received, date continued, date discharged, dates AWOL, date returned, parents' names. Although the index contains cards dating from 1910, its completeness prior to 1918 is questionable.

RECOMMENDATION: RETAIN PERMANENTLY.

PUNISHMENT RECORD

Quantity: 4 volumes Dates: November 18, 1898 - June 30, 1910 May 26, 1910 - April 29, 1919 1907 - 1910 May 18, 1909 - September 1910

Shows inmate's name, infraction of rules, attendant's name, and punishment. Punishment consisted of slaps, or strokes and the number of the slaps or strokes are also given; loss of privileges, missing a meal or two, and shaking.

RECOMMENDATION: RETAIN PERMANENTLY.

APPROPRED BY **POARD**

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Date

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RECORDS COMMISSION

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6. Recommendation

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5. Description of Records Describe records accurately. Include title, form number, size of documents,

work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period.

of Hall of Records and Board of Public Works.

5. SUPERINTENDENT'S GENERAL CORRESPONDENCE

Quantity: 7 drawers active, 4 drawers and 10 cubic feet inactive (total 27 cubic feet)

Dates: 1932 - -

File Arrangement: Alphabetical Annual Accumulation: 1 drawer (12 cubic feet)

Disposable Amount: 20 cubic feet

Correspondence concerned with the Training School. It is with Federal, State, local and other state agencies, professional and civic organizations, churches, lawyers, vendors, contractors, etc. All correspondence regarding an inmate is filed in the inmate's case folder.

RECOMMENDATION: RETAIN FOR TEN YEARS AND THEN DESTROY.

6. ACCOUNTING RECORDS

> Quantity: 22 drawers - office, 69 cubic feet inactive (total 102 cubic feet)

Dates: 1932 - -File Arrangement: Chronological Annual Accumulation: 4 drawers (6 cubic feet) Disposable Amount: 75 cubic feet Audited by: State

This item includes all standard accounting forms used by State agencies as supporting data to the final book of entry. The final book of entry is to be retained permanently. Specifically, these supporting records are:

Comptroller of the Treasury

Form No.

E-1-S

E-l and E-2

DD-1

R-2 (formerly MR-2)

Distribution of Charges

Transmittal

Certificate of Deposit and Bank Deposit Slig Monthly Report of State Funds Collected and

Deposited

Distribution of Unexpended and Obligated

Balances

Monthly Statement of Balances

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Records mission	(Continuation Sheet)	PAGE NO. 5
	5. Description of Records	6. Recommendation
Describe re	ords accurately. Include title, form number, size of documents,	of Hall of Records
l work or ac	vity to which the records relate, inclusive dates, and quantity	and Board of Public
(cubic or li	ear feet). Show recommended retention period.	Works.
Purchas	ing Bureau (Department of Budget and Procurement)	
1-A	Requisition for Supplies	V E D COMMISSION
47-A	Purchase Order	<u>\S</u>
100-16	Out-of-Schedule Requisition for Supplies	1 8
39-A and 40-	Stores Requisition	
CF-2	Copy of Contract Awarded	ш б
CF-1	Capital Fund Requisition for Equipment	> 0
100/24	Actual Emergency and Repairs Report	S
27-A	Copy of Contract Awarded	7 2
CF-3	Copy of Contract Awarded	A P P R O V
	Delivery Invoice	EC
26-A	Notice of Award of Contract	A
1		40
52	Credit Nemorandum	1
51	Report of Partial Delivery	
Budge	Bureau (Department of Budget and Procurement)	HALL
BB-1 (Rev.)	Formerly BB-1 and BB-2	,
	Budget Schedule Amendment Sheet	,
B.P. Inv. RI		
B.P. Inv. R		
B.P. Inv. 6	Netorials and Compiles Threet and Torrest and	·
D.F. MIV. O	Materials and Supplies Physical Inventory (annual)	'
вв-40	Request for Position Action	
* · · · · ·	-	
Budget Form		
1 thru 11	including farm statement)	
	Memorandum of Adjustment	
	Others	
	Vendors Invoices	1
1	Bank Deposit Slips	l l
	Bank Statements	
	Canceled Checks	
	Inventory - expendable equipment	
	Check Stubs	1
	Inmate's Purchases - Commissary account ca	rda
	Inmate's Order for Commissary Purchases	
	Cash Receipts	
	Petty Cash Slips - for less than a dollar	· .
	returned to inmate at time of discharge	
.	Receipt for clothing issued	
SDPW-402	Statistical Card for Child Committed to	
	Training School	İ
SDPW-403	Statistical Card for Child Detained in	
	Training School	
SDPW-LOL	Monthly Statistical Report of Training	
	School to State Department of Public	
1	Welfare	1
	Welfare	
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4. Item 5. Description of Records
Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period.

6. Recommendation of Hall of Records and Board of Public Works.

SDPW-394

Quarterly bills to Counties for boys in the Training School Vendors delivery receipt Shipping and delivery instructions Weekly Overtime Sheet for Employees Employees Daily Sign-in Sheet or Public

HALL OF RECORDS COMMISSION

RECOMMENDATION: RETAIN FOR THREE YEARS, OR UNTIL AUDITED, WHICHEVER IS LATER, AND THEN DESTROY.

7. ACCOUNTING RECORDS FOR WHICH DISPOSAL HAS BEEN PROVIDED BY A GENERAL RECORDS RETENTION SCHEDULE.

PAYROLL (Prior to July 1, 1953). The agency copy of this payroll form is to be retained for five years or until audited, whichever is later, and then destroyed. (General Schedule No. G-1, Item 1-d approved by the Board of Public Works, January 11, 1954).

PAYROLL JOURNAL - The agency copy is to be retained for three years or until-audited, whichever is later and then destroyed. (General Schedule-No. G-2, Item 1-d, approved by the Board of Public Works, January 11, 1954).

PATROLL EXCEPTIONS, Additions and Exceptions - the agency copy is to be retained for three years or until audited, whichever is later, and then destroyed. (General Schedule No. G-2, Item 3-B, approved by the Board of Public Works, January 11, 1954).

PAY WARRANTS - The agency copy is to be retained for three years or until audited, whichever is later, and then destroyed. (General Schedule No. G-3, Item 3, approved by the Board of Public Works, May 10, 1954).

RECEIVING WARRANTS - The agency copy is to be retained for three years or until audited, whichever is later, and then destroyed. (General Schedule No. G-4, Item 3, approved by the Board of Public Works, May 10, 1954).

TRANSMITTAL FORM E-1 or E-2 (Comptroller of the Treasury Form) is to be retained for three years or until audited, whichever is later and then destroyed. (General Schedule No. G-5, Item 3, approved by the Board of Public Works, May 10, 1954).

8. MASTER AUTHORIZATION

This state-wide form of the Commissioner of Personnel is the authorization for entering the employee's name on the payroll or for

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5. Description of Records Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period.

6. Recommendation of Hall of Records and Board of Public Works.

making any changes in the pay rate. It also shows all pay deductions.

RECOMMENDATION: RETAIN WHILE EMPLOYED AND FOR THREE YEARS AFTER DATE OF SEPARATION, OR UNTIL AUDITED, WHICHEVER IS LATER, AND THEN DESTROY.

9. LEAVE RECORDS

File includes the following records:

Leave record card - Form SEC 128-A, a standard state-wide form, prepared annually for each employee

Leave applications Doctor's certificates

RECOMMENDATION: RETAIN FOR THREE YEARS OR UNTIL AUDIT. WHICHEVER IS LATER, AND THEN DESTROY.

APPROVED HALL OF RECORDS COMMISSION

10 ADMISSION RECORD

Twenty-six volumes of admission Records have been located in the basement of the Administration Building covering the dates from March 17, 1860 to January 17, 1939. (Missing volumes are listed below). The use of these book entries was discontinued on the latter date, the information in the volumes is found thereafter in the case folders where it is in more detail than in the volume entries.

Volume No. 1 - Containing Case Numbers 1-510 Volume No. 3 -799-1169 Volume No. 6 -1791-2091 Volume No. 8 -2337-2710 Volume No. 12-3600-3851

An alphabetical index to the Admission record was maintained to Case No. 8139 (September, 1934); however, the index does not appear to have been kept accurately after 1930 as the entries are sporadic after that year. Entries in the history book show the boy's family history, genealogy, description, commitments to this or any other correctional institution, dates of release, and any occurrences of special note occurring during the boys commitment in the training school. There are no other records of these boys prior to 1918 when the State purchased the institution.

RECOMMENDATION: RETAIN PERMANENTLY.

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